

Name of the Company : JENBURKT PHARMACEUTICAL LTD

Script Code, Name of the scrip, class of security :

Quarter ended : 30/06/2014

| Partly paid-up shares :- | No. of partly paid-up shares | As a % of total no. of partly paid-up shares | As a % of total no. of shares of the company |
|--|-------------------------------|---|--|
| Held by promoter/ promoter group | | 0.00 | 0.00 |
| Held by public | | 0.00 | 0.00 |
| Total | 0 | 0.00 | 0.00 |
| Outstanding convertible securities | No. of outstanding securities | As a % of total no. of outstanding convertible securities | As a % of total no. of shares of the company, assuming full conversion of the convertible securities |
| Held by promoter/ promoter group | | 0.00 | 0.00 |
| Held by public | | 0.00 | 0.00 |
| Total | 0 | 0.00 | 0.00 |
| Warrants | No. of Warrants | As a % of total no. of Warrants | As a % of total no. of shares of the company, assuming full conversion of warrants |
| Held by promoter/ promoter group | 0 | 0.00 | 0.00 |
| Held by public | 0 | 0.00 | 0.00 |
| Total | 0 | 0.00 | 0.00 |
| Total paid-up capital of the company, assuming full conversion of warrants convertible securities Total (A+B+C)+ D+E+F) | 4649300 | | 100.00 |

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Statement Showing Shareholding Pattern

| Category Code | Category of Shareholder | Number of Shareholders | Table (I)(a) | | Total Shareholding as a percentage of total number of shares | | Shares Pledged or otherwise encumbered | | |
|---|-----------------------------------|------------------------|------------------------|--|--|----------------------------|--|-----------------|-------|
| | | | Total Number Of Shares | Number of Shares held in Dematerialised form | As a Percentage of (A+B) | As a Percentage of (A+B+C) | Number of shares | As a percentage | |
| | | | (I) | (II) | (III) | (IV) | (V) | (VI) | (VII) |
| (A) Shareholding of Promoter and Promoter Group2 | | | | | | | | | |
| 1. INDIAN | | | | | | | | | |
| (a) | INDIVIDUAL / HUF | 15 | 1605859 | 1605859 | 34.5398 | 34.5398 | 0 | 0.00 | |
| (b) | CENTRAL / STATE GOVERNMENT(S) | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (c) | BODIES CORPORATE | 1 | 576518 | 576518 | 12.4001 | 12.4001 | 0 | 0.00 | |
| (d) | FINANCIAL INSTITUTIONS / BANKS | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (e) | ANY OTHERS (Specify) | | | | | | | | |
| (i) | DIRECTORS RELATIVES | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (ii) | GROUP COMPANIES | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| SUB TOTAL (A)(1) : | | 16 | 2182377 | 2182377 | 46.9399 | 46.9399 | 0 | 0.00 | |
| 2. FOREIGN | | | | | | | | | |
| (a) | INDIVIDUAL | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (b) | BODIES CORPORATE | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (c) | INSTITUTIONS | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (d) | QUALIFIED FOREIGN INVESTOR | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (e) | ANY OTHERS (Specify) | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| SUB TOTAL (A)(2) : | | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| Total holding for promoters (A)=(A)(1) + (A)(2) | | 16 | 2182377 | 2182377 | 46.9399 | 46.9399 | 0 | 0.00 | |
| (B) Public shareholding | | | | | | | | | |
| 1. INSTITUTIONS | | | | | | | | | |
| (a) | MUTUAL FUNDS / UTI | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (b) | FINANCIAL INSTITUTIONS / BANKS | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (c) | CENTRAL / STATE GOVERNMENT(S) | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (d) | VENTURE CAPITAL FUNDS | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (e) | INSURANCE COMPANIES | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (f) | FII'S | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |
| (g) | FOREIGN VENTURE CAPITAL INVESTORS | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 | |



Statement Showing Shareholding Pattern

| Category Code | Category of Shareholder | Number of Shareholders | Table (I)(a) | | | | | |
|---|-----------------------------------|------------------------|------------------------|--|--|----------------------------|--|------------------------------|
| | | | Total Number Of Shares | Number of Shares held in Dematerialised form | Total Shareholding as a percentage of total number of shares | | Shares Pledged or otherwise encumbered | |
| | | | | | As a Percentage of (A+B) | As a Percentage of (A+B+C) | Number of shares | As a percentage |
| (I) | (II) | (III) | (IV) | (V) | (VI) | (VII) | (VIII) | (IX)= (VIII)/(IV) *100 |
| (h) | QUALIFIED FOREIGN INVESTOR | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| (i) | ANY OTHERS (Specify) | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| SUB TOTAL (B)(1) : | | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| B 2. Non-institutions | | | | | | | | |
| (a) | BODIES CORPORATE | 111 | 281015 | 279715 | 6.0442 | 6.0442 | 0 | 0.00 |
| (b) | INDIVIDUAL | | | | | | | |
| (i) | (CAPITAL UPTO TO Rs. 1 Lakh) | 5478 | 1619836 | 1244416 | 34.8404 | 34.8404 | 0 | 0.00 |
| (ii) | (CAPITAL GREATER THAN Rs. 1 Lakh) | 15 | 517735 | 507535 | 11.1358 | 11.1358 | 0 | 0.00 |
| (c) | QUALIFIED FOREIGN INVESTOR | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| (d) | ANY OTHERS (Specify) | | | | | | | |
| (i) | TRUSTS | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| (ii) | CLEARING MEMBER | 35 | 7818 | 7818 | 0.1682 | 0.1682 | 0 | 0.00 |
| (iii) | DIRECTORS RELATIVES | 6 | 5500 | 5000 | 0.1183 | 0.1183 | 0 | 0.00 |
| (iv) | EMPLOYEE | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| (v) | NON RESIDENT INDIANS (NRI) | 46 | 35019 | 24019 | 0.7532 | 0.7532 | 0 | 0.00 |
| (vi) | OVERSEAS BODIES CORPORATES | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| (vii) | UNCLAIMED SUSPENSE ACCOUNT | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| SUB TOTAL (B)(2) : | | 5691 | 2466923 | 2068503 | 53.0601 | 53.0601 | 0 | 0.00 |
| Total Public Shareholding (B)=(B)(1) + (B)(2) | | 5691 | 2466923 | 2068503 | 53.0601 | 53.0601 | 0 | 0.00 |
| Total (A) + (B) : | | 5707 | 4649300 | 4250880 | 100.0000 | 100.0000 | 0 | 0.00 |
| (C) Shares held by Custodians and against which Depository Receipts have been issued | | | | | | | | |
| (i) | Promoter and Promoter Group | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| (ii) | Public | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |
| SUB TOTAL (C)(1) : | | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0.00 |



Total (A) + (B) + (C) 5707 4649300 4250880 100 100.0000 0 0.00

NUMBER OF SHARES HELD & PERCENTAGE OF ENTITIES / PERSONS HOLDING THAN 1% OF THE TOTAL SHARES OF THE COMPANY IS AS PER ANNEXURE

Statement showing holding of securities (including shares, warrants, convertible securities) of persons belonging to the category "Promoter and Promoter Group"

| Name of the Shareholder | Total shares held | | Encumbered shares (*) | | | Details of warrants | | Details of convertible securities | | Total shares (including underlying shares assuming full conversion of warrants and convertible securities) as a % of diluted share capital |
|--------------------------|-------------------|-----------------------------------|-----------------------|------------------------|--|-------------------------|---|---------------------------------------|---|--|
| | Number of shares | As a % of grand total (A)+(B)+(C) | Number | As a percentage | As a % of grand total (A)+(B)+(C) of sub-clause (I)(a) | Number of warrants held | As a % total number of warrants of the same class | Number of convertible securities held | As a % total number of convertible securities of the same class | |
| (II) | (III) | (IV) | (V) | (VI)=(V)/(III)* 100 | (VII) | (VIII) | (IX) | (X) | (XI) | (XII) |
| BHUTA HOLDINGS PVT. LTD | 576518 ✓ | 12.4001 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| JAYSHREE UTTAM BHUTA | 533857 ✓ | 11.4825 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| ASHISH UTTAM BHUTA | 254537 ✓ | 5.4747 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| KALINDI HEMENDRA BHUTA | 199850 ✓ | 4.2985 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| KALINDI HEMENDRA BHUTA | 199850 ✓ | 4.2985 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| KETAN HARSHAD BHUTA | 77200 ✓ | 1.6605 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| MAHESH H BHUTA | 68600 ✓ | 1.4755 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| KUNTI GALA | 51278 ✓ | 1.1029 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| BHAVIKA ASHISH BHUTA | 51037 ✓ | 1.0977 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| BHAGIRATHI HARSHAD BHUTA | 29414 | 0.6327 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| BHAGIRATHI HARSHAD BHUTA | 29412 | 0.6326 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| BHAGIRATHI HARSHAD BHUTA | 29412 | 0.6326 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| BHAGIRATHI HARSHAD BHUTA | 29412 | 0.6326 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| RIDDHI SHROFF | 26900 ✓ | 0.5786 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| SHIVANI H SHROFF | 17000 ✓ | 0.3656 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| JAGRUTI KETAN BHUTA | 8100 ✓ | 0.1742 | 0 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 |
| TOTAL : | 2182377 | 46.9399 | 0 | 0.00 | 0.0000 | 0 | 0 | 0 | 0 | 0 |

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Statement showing holding of securities (including shares, warrants, convertible securities) of persons belonging to the category "Public" and holding more than 1% of the total number of shares.

| Name of the shareholder | Number of shares | Shares as a percentage of total number of shares {i.e., Grand Total (A) + (B)+(C) indicated in Statement at para (I) (a) above} | Details of warrants | | Details of convertible securities | | Total shares (including underlying shares assuming full conversion of warrants and convertible securities) as a % of diluted share capital |
|-------------------------------------|------------------|---|---------------------|---|---------------------------------------|---|--|
| | | | Number of warrants | As a % total number of warrants of the same class | Number of convertible securities held | % w.r.t. total number of convertible securities of the same class | |
| PRO WEALTH ADVISORS PRIVATE LIMITED | 161680 | 3.4775 | 0 | 0 | 0 | 0 | 0 |
| KRISHNA KESHARLAL KABARE HUF | 140325 | 3.0182 | 0 | 0 | 0 | 0 | 0 |
| SH BALKRISHNA KABARE | 99335 | 2.1366 | 0 | 0 | 0 | 0 | 0 |
| TOTAL : | 401340 | 8.6323 | 0 | 0 | 0 | 0 | 0 |

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Statement showing holding of securities (including shares, warrants, convertible securities) of persons (together with PAC) belonging to the category "Public" and holding more than 5% of the total number of shares of the company.

| Name of the shareholder | Number of shares | Per | Details of warrants | | Details of convertible securities | | Total shares (including underlying shares assuming full conversion of warrants and convertible securities) as a % of diluted share capital |
|-------------------------|------------------|-----|-------------------------|---|---------------------------------------|---|--|
| | | | Number of warrants held | As a % total number of warrants of the same class | Number of convertible securities held | % w.r.t. total number of convertible securities of the same class | |
| | Shares | | 0 | 0 | 0 | 0 | 0 |
| TOTAL : | | | 0 | 0 | 0 | 0 | 0 |

Date : 02/07/2014



(I)(d)

Statement showing details of locked-in shares

AS ON : 30/06/2014

| Sr No | Name of the shareholder | Number of locked-in shares | Locked-in shares as a percentage of total number of shares (i.e., Grand Total (A)+(B)+(C) indicated in Statement at para (I)(a) above) | Promoter / Promoter Group / Public |
|---------------|-------------------------|----------------------------|--|------------------------------------|
| 1 | | NIL | | |
| TOTAL: | | | | |

(II)(a)

Statement showing details of Depository Receipts (DRs)

| Sr.No. | Type of Outstanding DR (ADRs,GDRs,SDRs etc.) | No of Outstanding DRs. | No of Shares underlying outstanding DRs. | Shares underlying outstanding DRs as a Percentage of total number of shares (i.e Grand Total (A)+ (B) + (C) Indicated in statement at para(I) (a) above) |
|----------------|--|------------------------|--|--|
| 1 | GDRs | | | |
| TOTAL : | | | | |

(II) (b) Statement showing holding of Depository Receipts (DRs) , where underlying shares held by 'promoter / promoter group ' are in excess of 1% of the total number of shares.

| Sr.No. | Name of the DR Holder | Type of Outstanding DR (ADRs,GDRs,SDRs etc.) | No.of Shares underlying outstanding DRs. | Shares underlying outstanding DRs.as a Percentage of total number of shares (i.e Grand Total (A)+(B)+(C) Indicated in statement at Para (I) (a) above) |
|----------------|-----------------------|--|--|--|
| 1 | | | | |
| TOTAL : | | | | |

Print Date : 02/07/2014

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